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Inspiring Songs

No. I

-FOR THE-

SUNDAY SCHOOL

GEO. J. MEYER, THORO HARRIS
and LESTER PRICE

PRICES:

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PREFACE.

A song is the expression of some phase of the heart's emotion, and, as the heart aspires to better things, so the song should enlarge all these feelings, in their different lights and shadows; songs of gratitude, gladness, thanksgiving and praise; songs aspiring to higher levels in heart-life, teaching great Scripture truths; songs that are prayers for the heart's longing, etc., etc., should be abundantly supplied and sung in a full knowledge and spirit of the sentiment expressed; the words may be read and properly emphasized before singing.

A song may be known and liked in one school, and yet be unappreciated in another:—select only such as are in favor with the singers; do not insist upon the use of an unpopular piece simply because it is appropriate to the lesson. Sing often! Sing at least one new song each session; sing the popular songs frequently, that the hymn may become fixed in the memory; a song, well committed and rightly sung, is more to be desired than a lesson carelessly prepared and indifferently taught.

The success of music in the Sunday School depends largely upon the class of songs used, and the manner of their using.

The song should be one of sunshine and praise. When occasion demands seriousness, sing a hymn from memory, to one of the grand old Church tunes, which should, in every Sunday School, be taught the children, that they may at all sessions of worship "Sing with the spirit and with the understanding."

The leader must possess special ability, and carry into the work right method, wise judgment and prompt action, and must be a person who can make of the song a beautiful picture—of which he (or she) forms but a small part of the background. One who is over-bearing, or of a scolding disposition, who does not apprehend the spirit of his work, who is slow in conclusion or tardy in execution, cannot hold the appreciation of the children or make the singing what it should be—delightful worship.

The organist must be a skillful player, and possess the soul of expression,—whose mind and heart may go out to the singers above and beyond the mere manipulation of the key-board. The harmony should be played as written; as a Prelude, play the song itself, or a part thereof, with the melody well defined, and let the Interlude be a repetition of the last two or four measures of the song—not an attempt at elaboration.

The superintendent, during the time allotted for singing, should alternate each song with a short Bible reading or concert recitation of Scripture, bearing upon the subject to follow. Open and close the school with a bright, cheerful song of praise.

"I iving in the supplies living in the light

"Living in the sunshine, living in the light."
Not a single shadow, all around is bright."

Special music, such as Solos, Duets, Quartets, etc., should be judiciously introduced, for effect and variety; a solo with chorus by the school—a duet or quartet, to sing certain portions of a song alternately with the school—different classes and the school singing responsively. Various other forms might be mentioned that will greatly add to the musical interest, hold the attention and secure the cooperation of the entire school. In this collection will be found songs suited to almost every purpose and occasion. Having been prepared especially for Sunday School work, "Inspiring Songs No. 1" is now submitted.

Geo. J. Meyer.

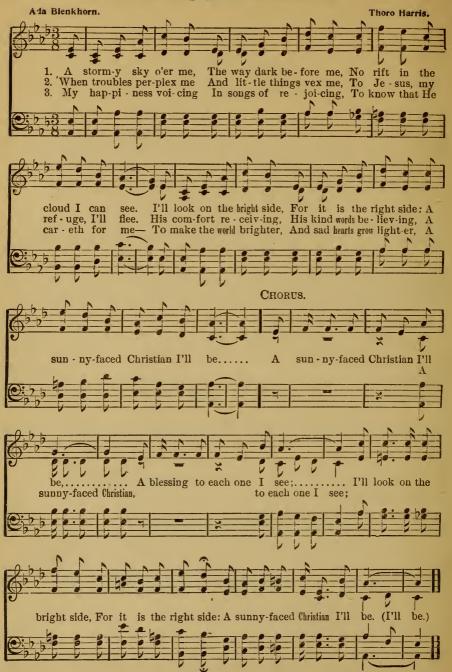
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INSPIRING SONGS

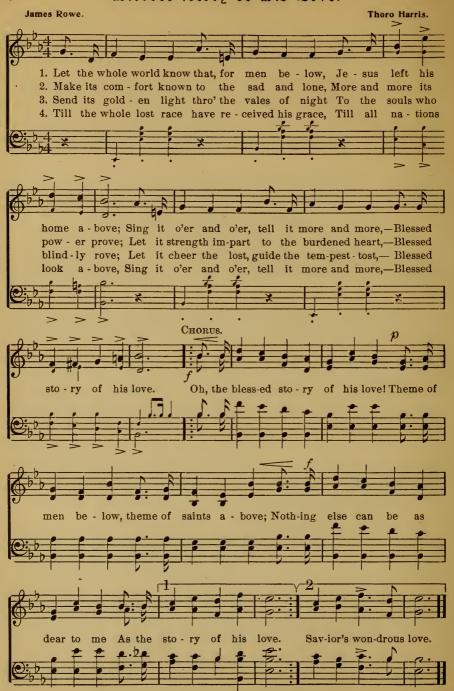
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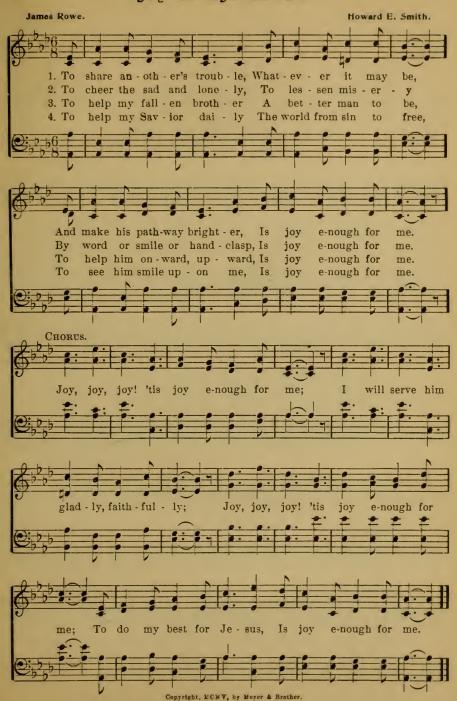








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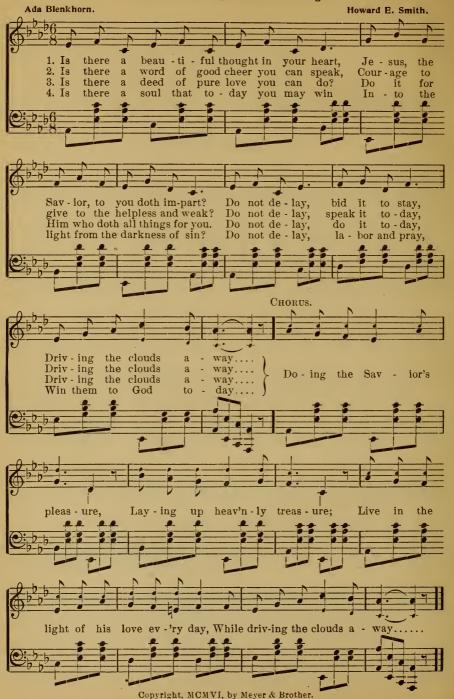


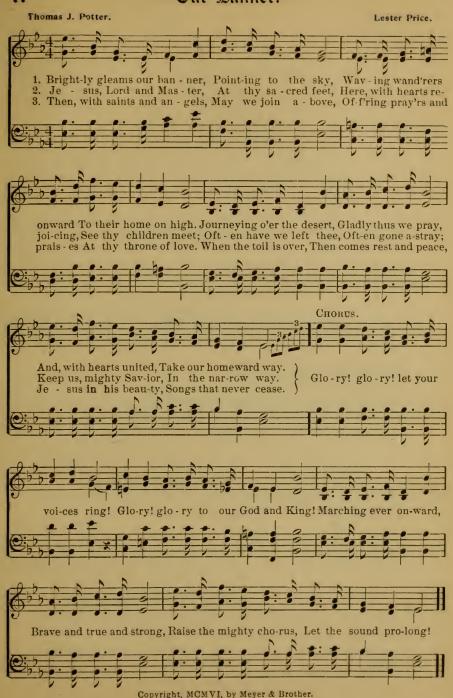


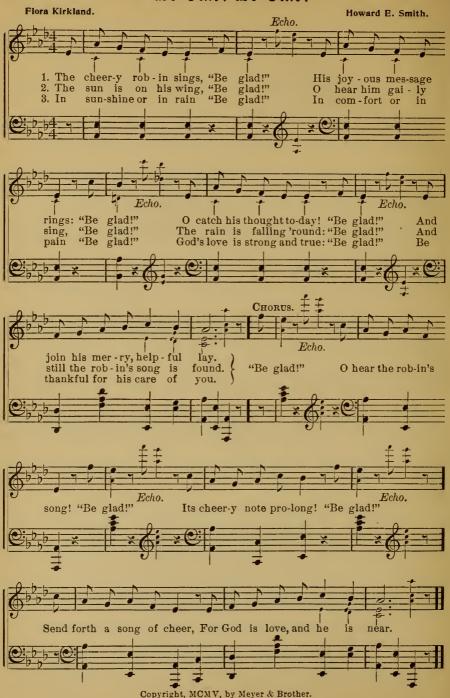
11 Will Live for Jesus. Concluded.

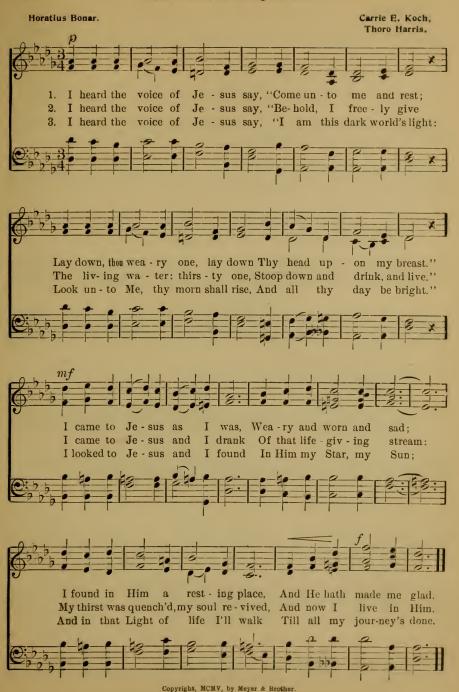


Drive the Clouds Away.

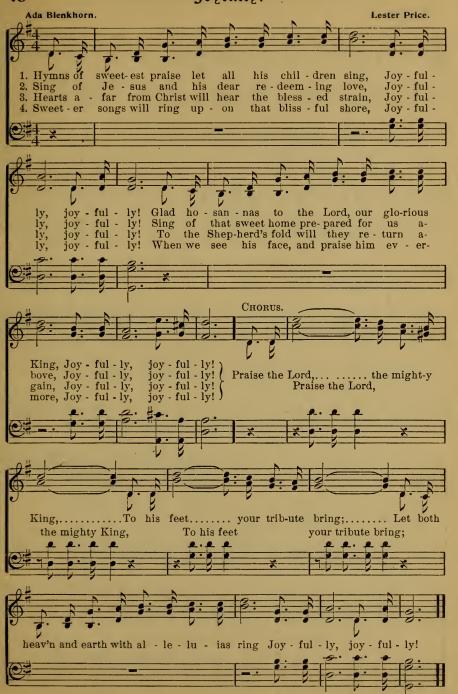


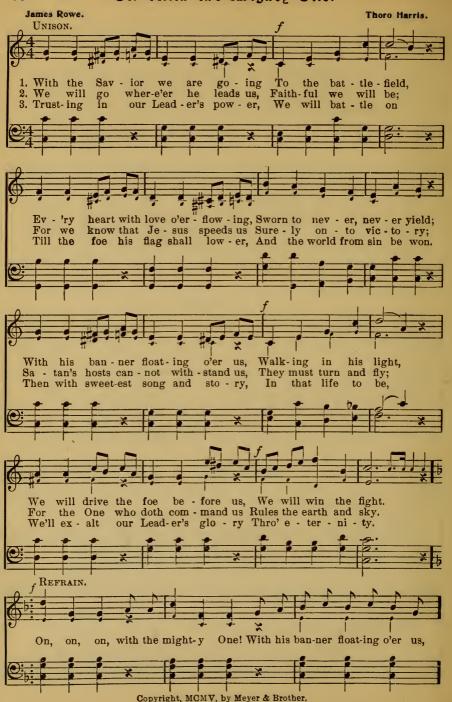












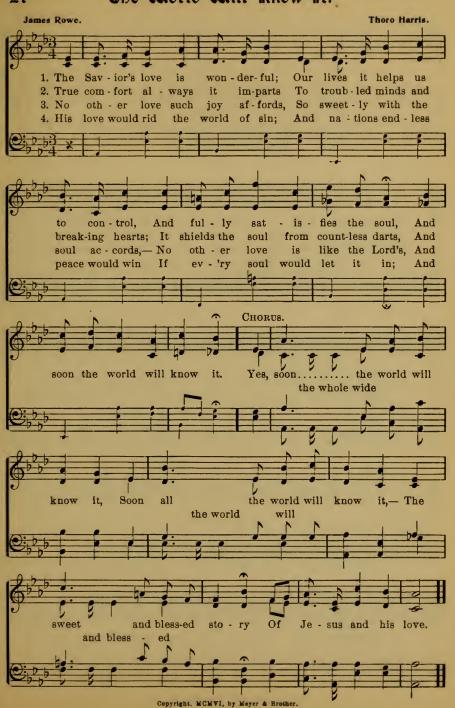
On With the Mighty One. concluded.



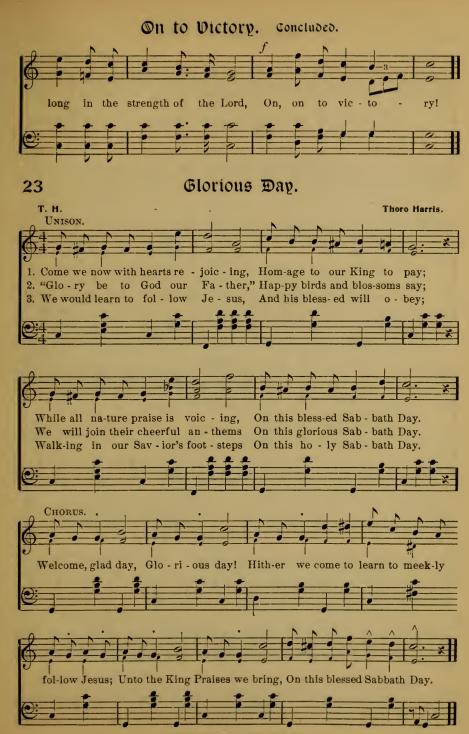




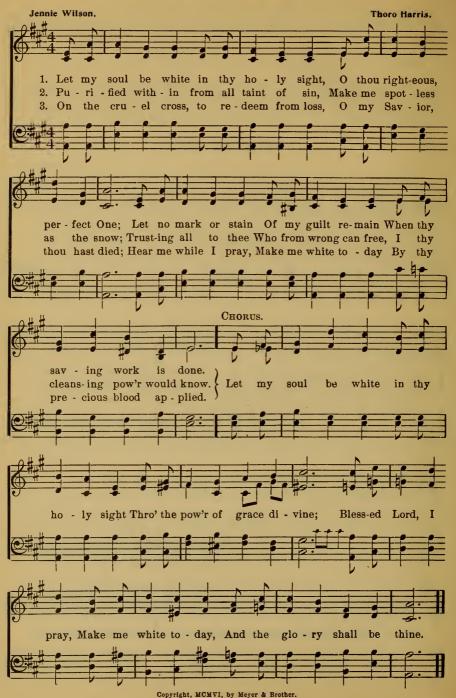








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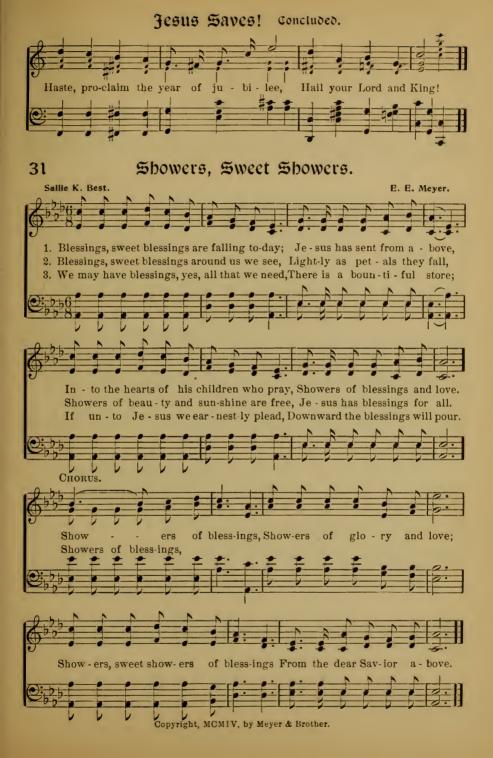




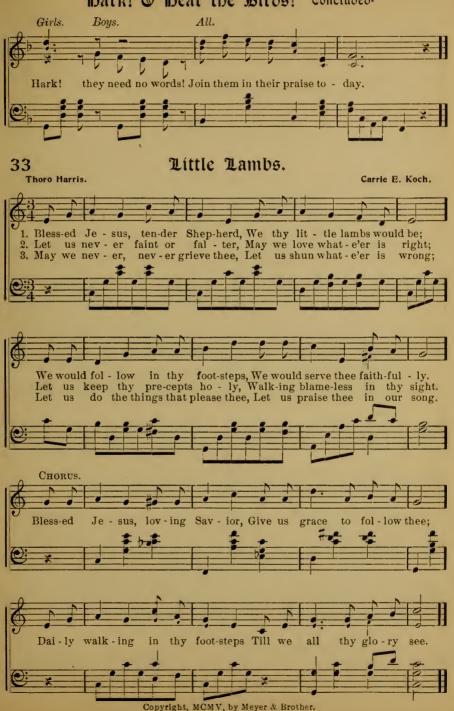
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Pressing On With Jesus. Concluded. home-ward move: In the path of glo-ry we're press-ing on. Homeward we move: Zesus. Thear Me When I Prav. 29 Mattie A. Long. Geo. J. Meyer. pray, Keep and guide me all the 1. Je - sus, hear me when 2. Hear me when I pray 3. Hear me when to thee 4. Je - sus, hear me, I for light, Fill me with thy glo-ry bright; I call; When the clouds of dark-ness fall, am thine; Give to me thy peace di - vine; Save me from the pow'r of sin, Keep me pure and strong with in. Save from en - vy, Lord, I pray, Love, pro - tect me all the way. Let me hear thy ten - der voice, That in thee I may re - joice. re - joice. be free. Teach me how to walk with thee; In thy love may Ι CHORUS. Where I and what I do, Keep me faith - ful, keep me true; am Where I and what I do, Keep me faith-ful, keep me true. am



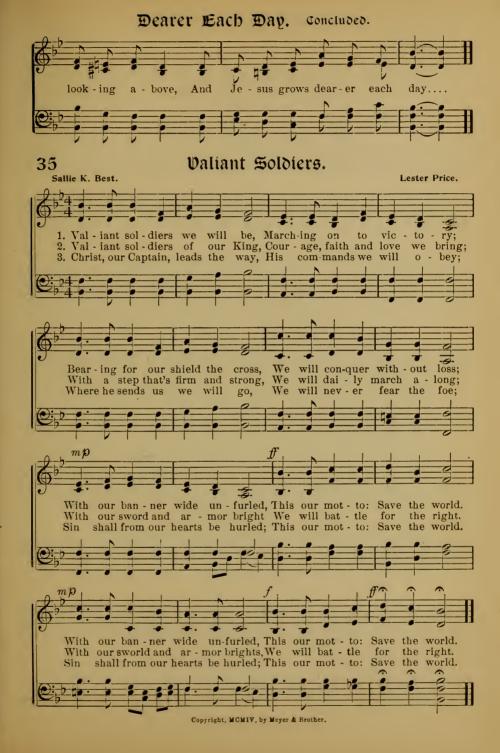


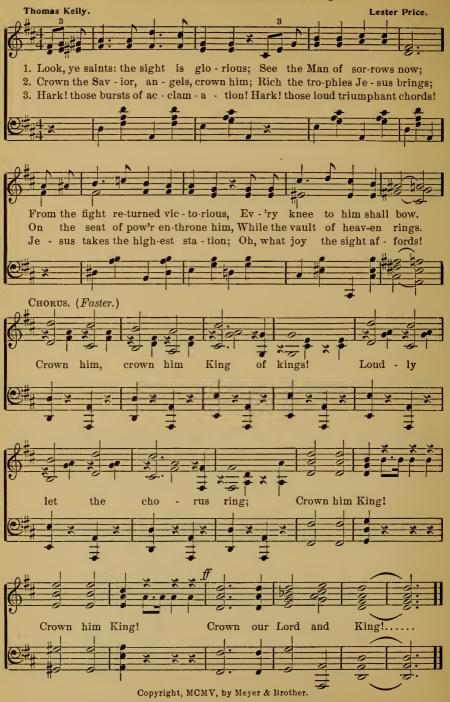
mark! Thear the Birds! concluded.





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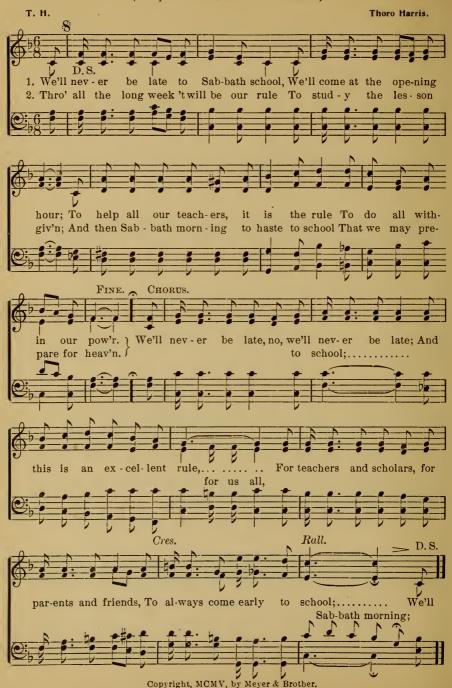






We'll Mever Be Late.

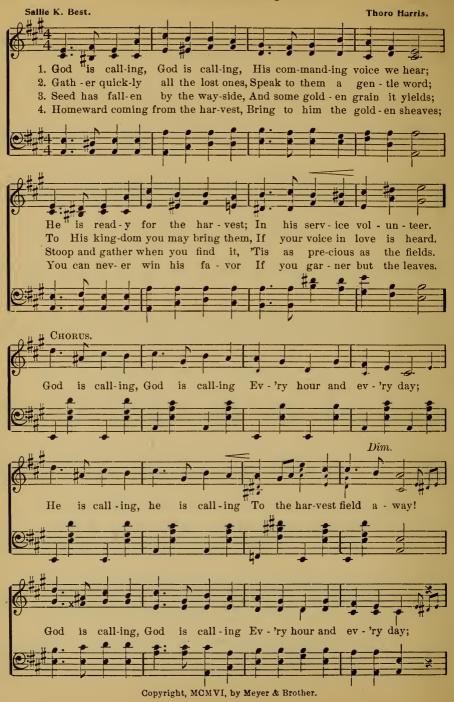
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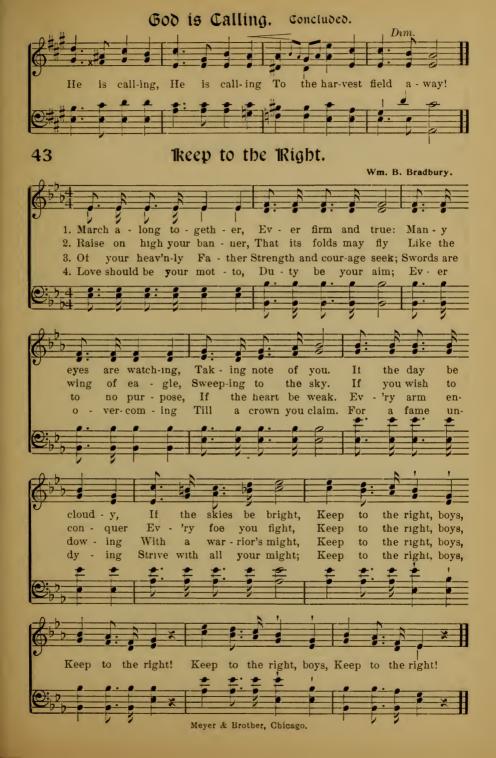


















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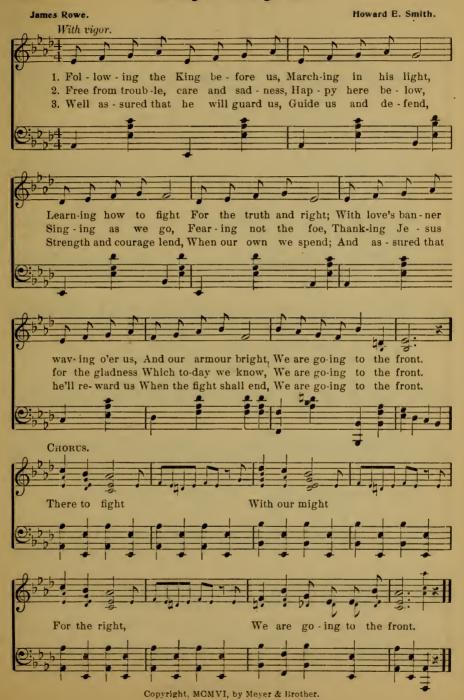
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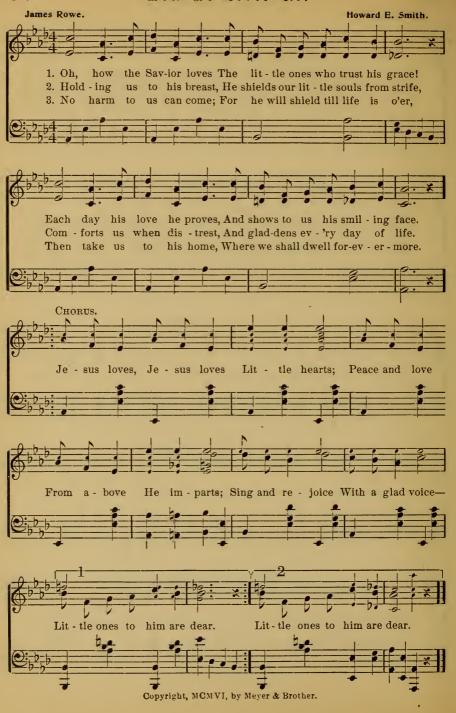


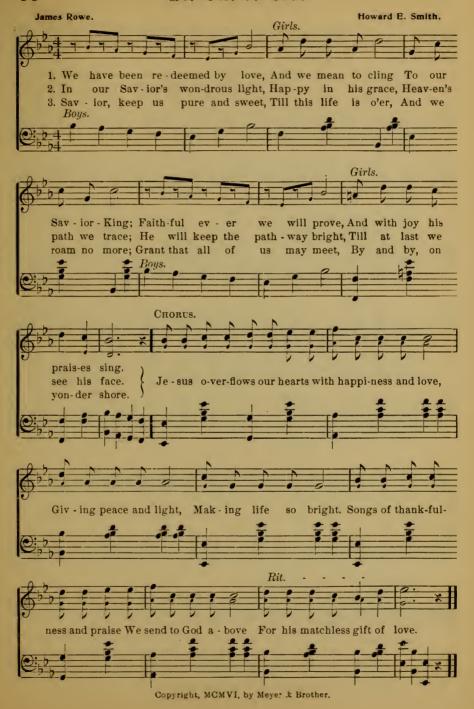




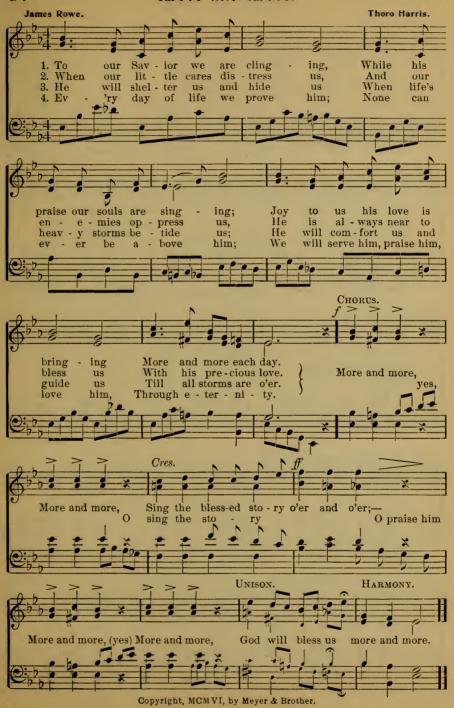




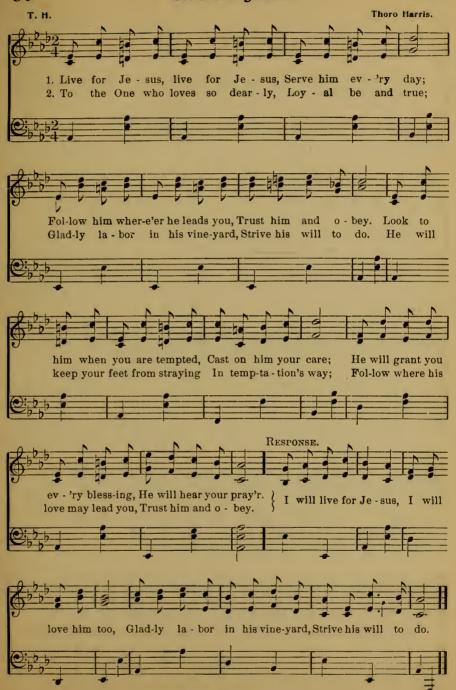




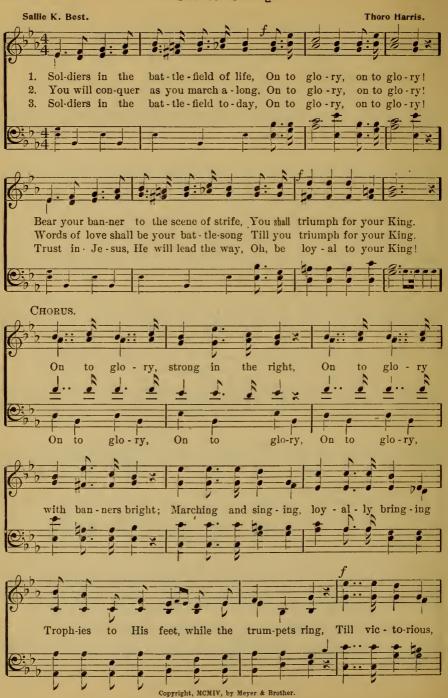
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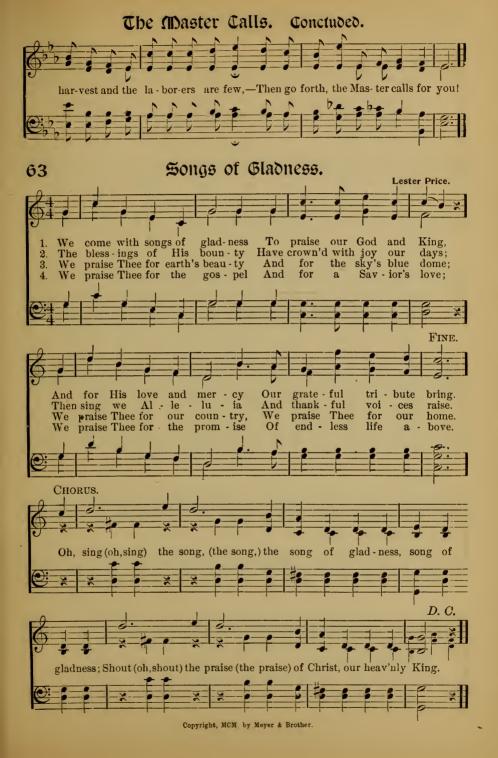
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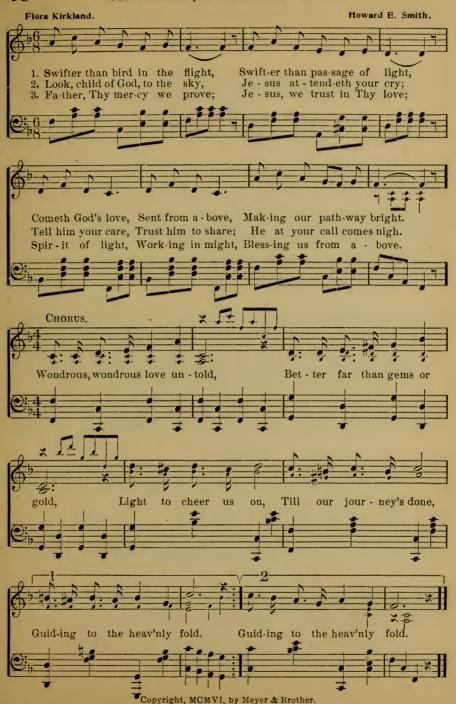


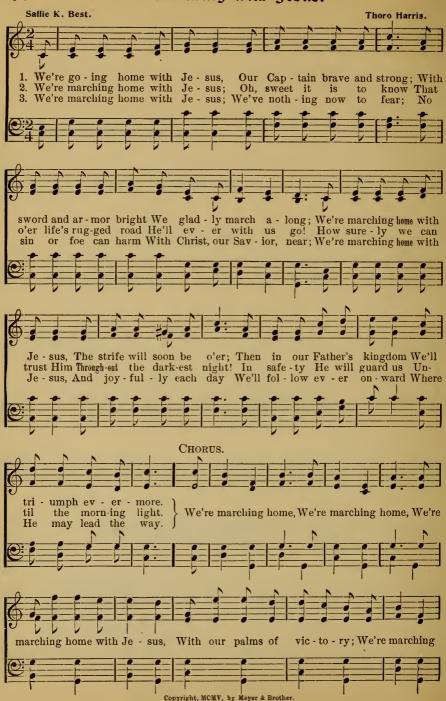


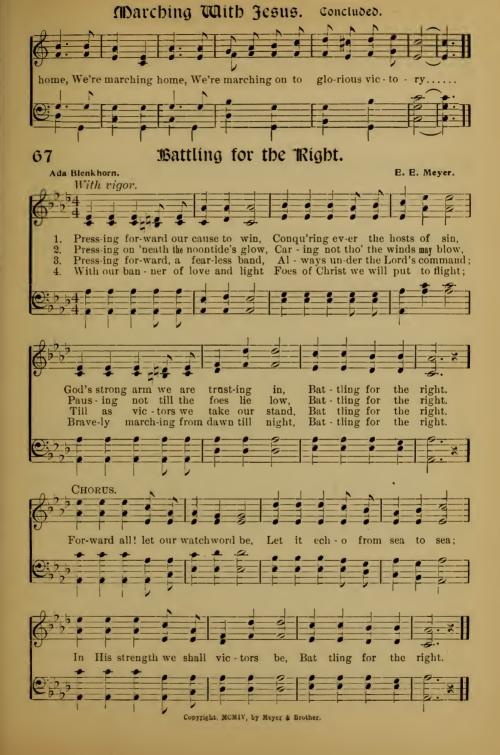
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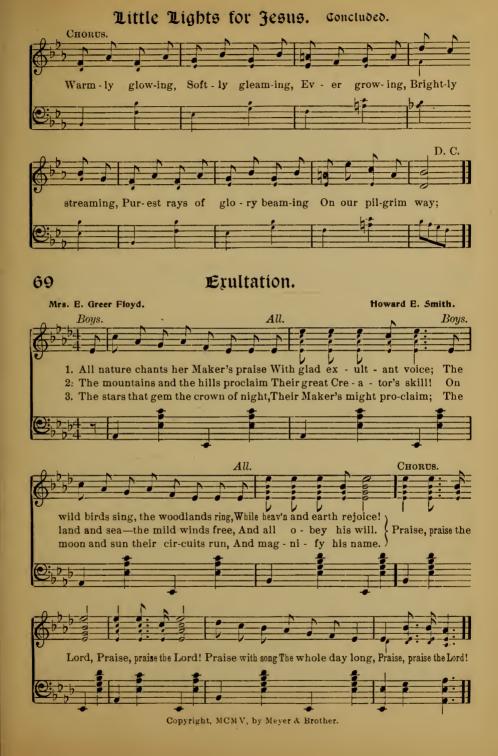




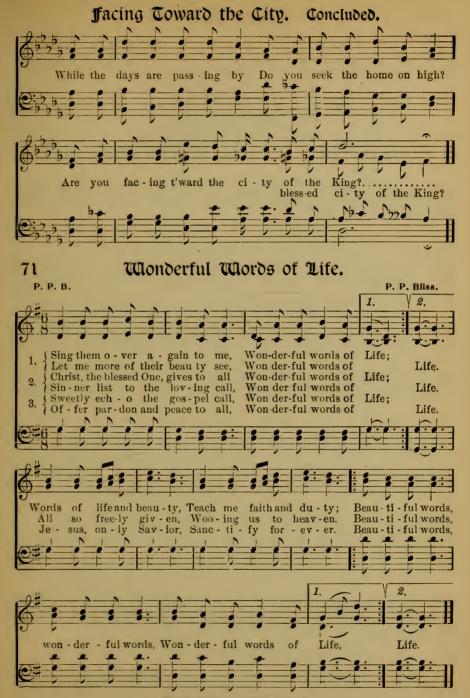




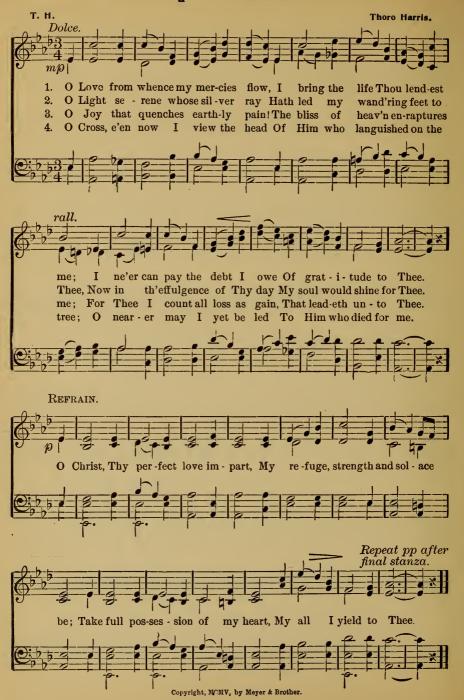
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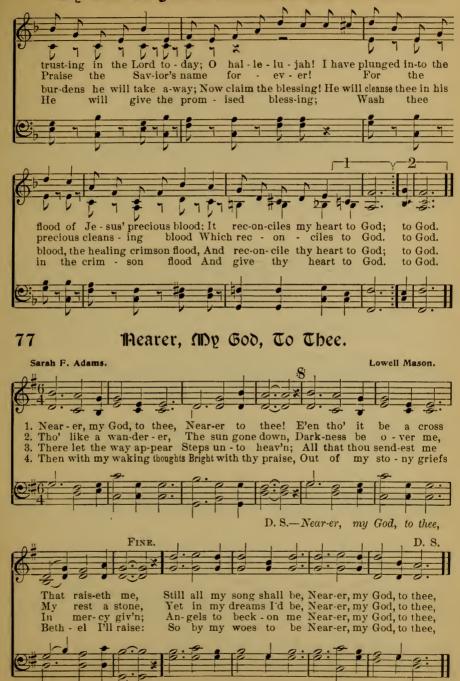
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My Life 11s Filled With Sunshine. concluded.



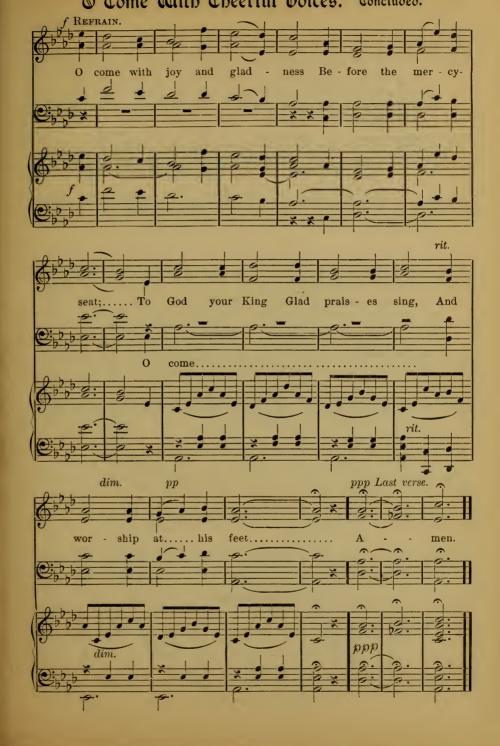
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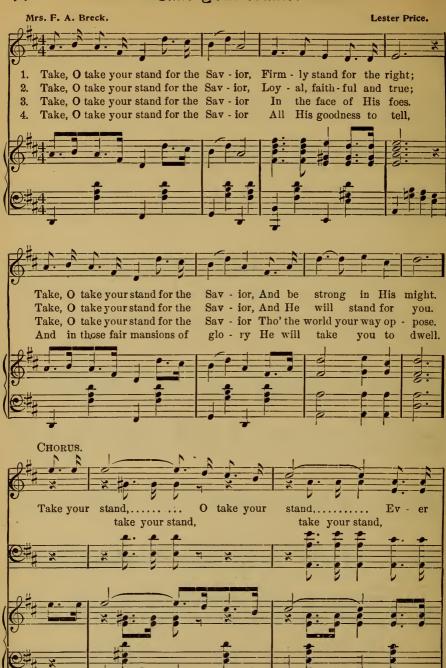
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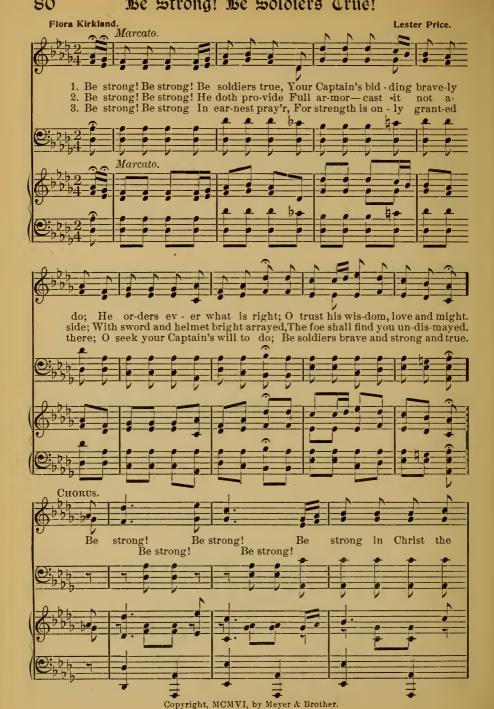
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Be Strong! Be Soldiers True! concluded.

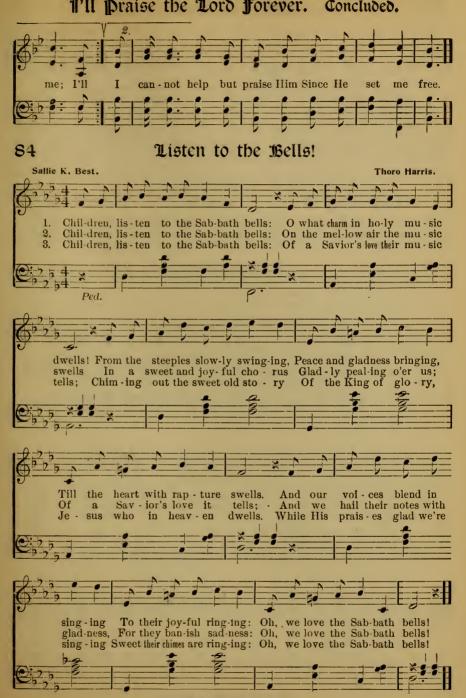




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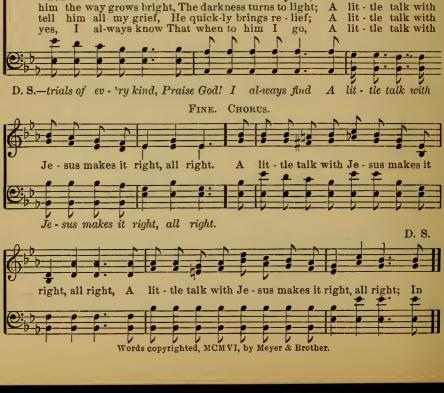


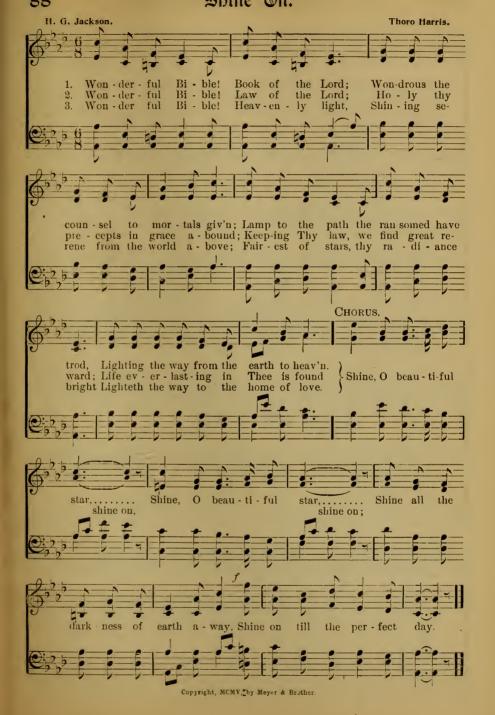


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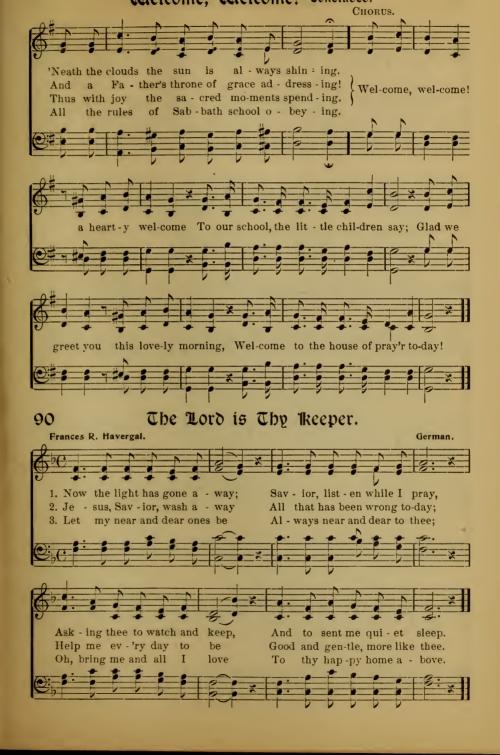


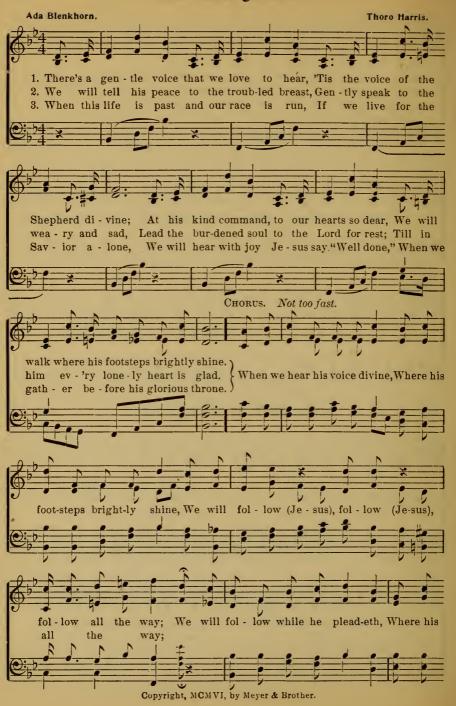








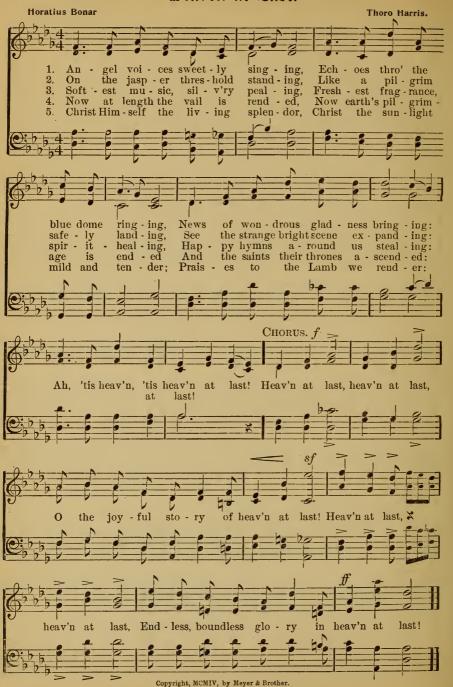








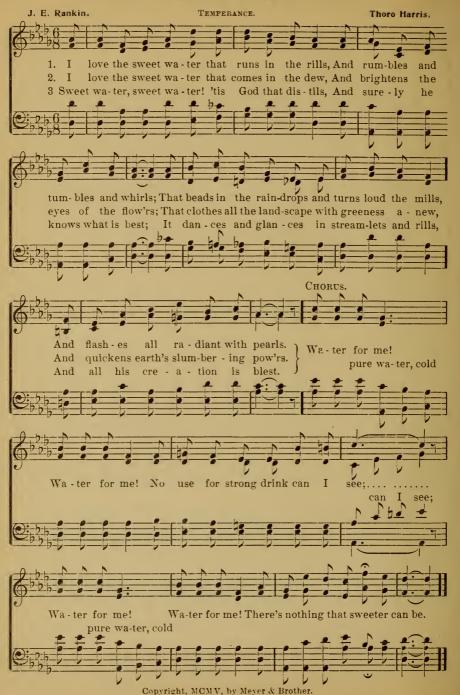


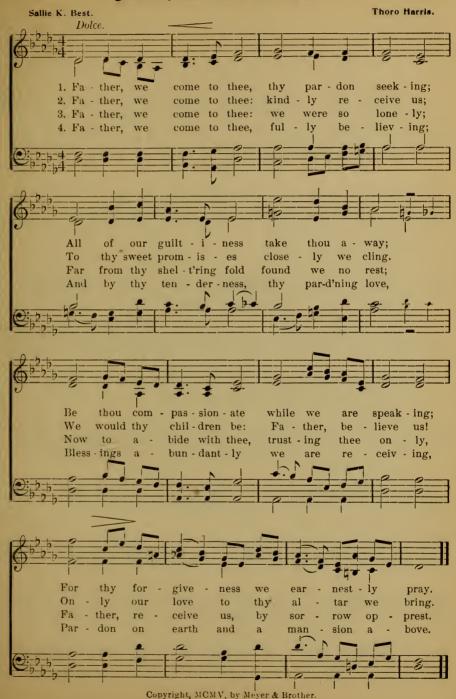




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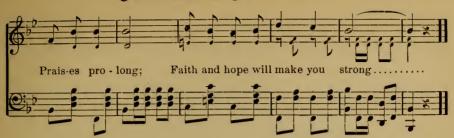




Faith and Hope.



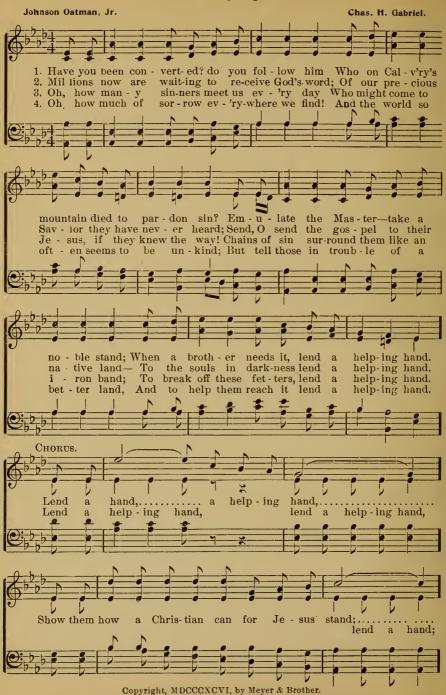
Faith and Hope. Concluded.

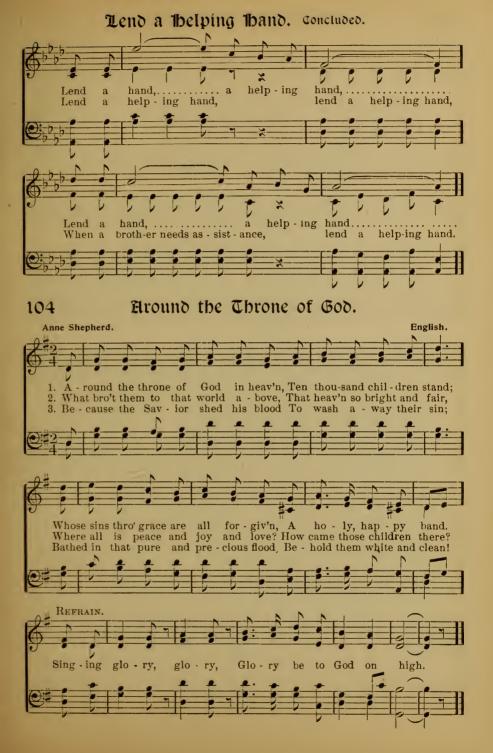


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11 Would Follow.

Ada Blenkhorn. Thoro Harris. 1. Say-ior, I would fol-low thee, Ey-er true and faith-ful 2. Lord, that I may be like thee, Dai - ly give thy grace to me; 3. Lord, that I may learn of thee, Let me ev - er hum -ble be; 4. Help me, Lord, to praise thy name, Yes-ter-day, to - day the same; Let me nev - er, nev - er leave thee, Nor by word or ac-tion grieve thee; By thy Spir-it me in-dwell-ing, Self-ish-ness and sin ex-pell-ing, All my ig - nor-ance con-fess - ing, Wisdom give, thy great-est bless-ing; Joy-ful - ly thy prais- es sing - ing, To thy name all glo - ry bring-ing, Je - sus, thou wilt nev - er leave me, While I trust and cling to thee. Clouds of doubt and fear dis-pell - ing, Make me more and more like thee. All I need in thee pos-sess-ing, Let me meek-ly learn of thee. While high heav'n and earth are ringing Hal-le - lu - jahs to thy name. Copyright, MCMV, by Meyer & Brother.







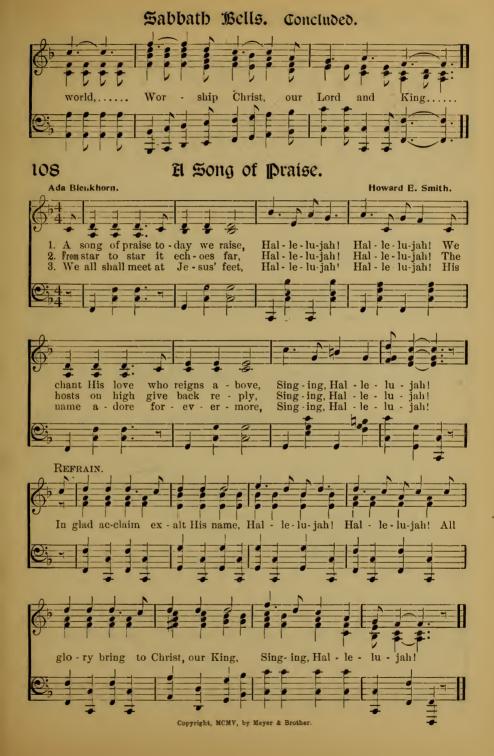
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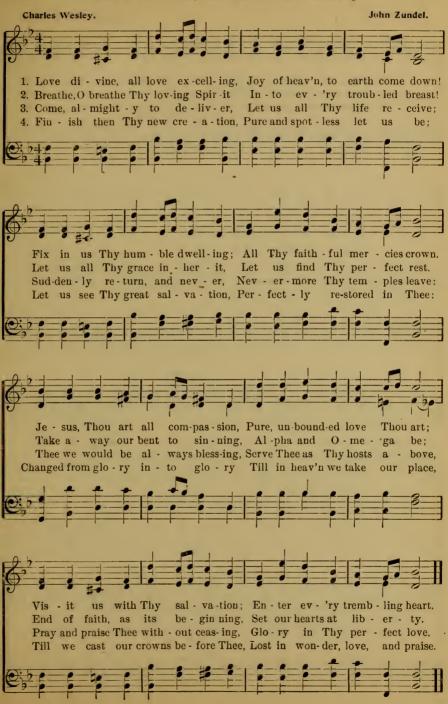
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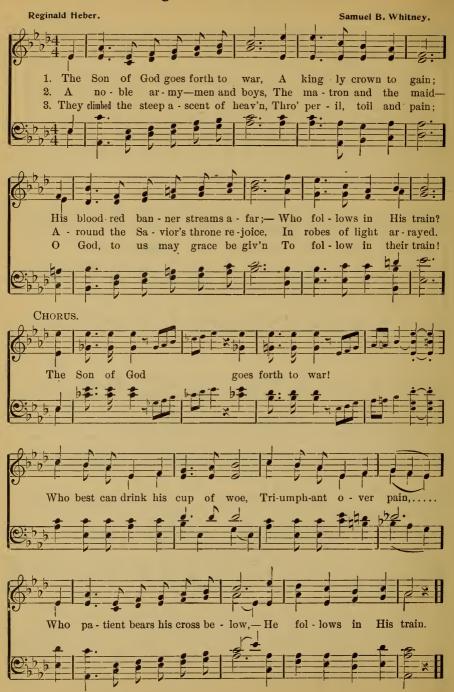






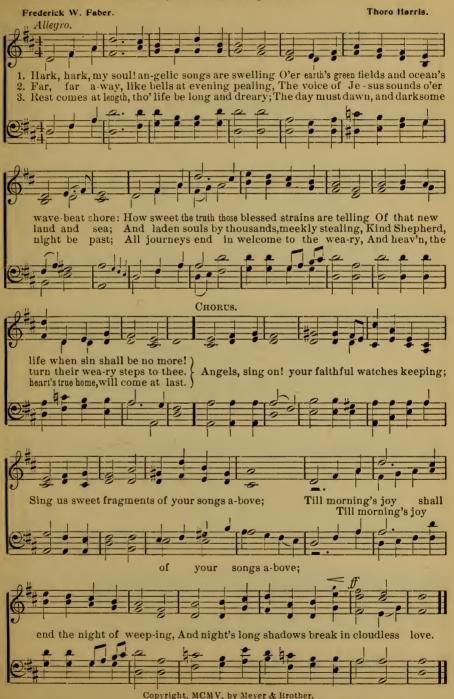


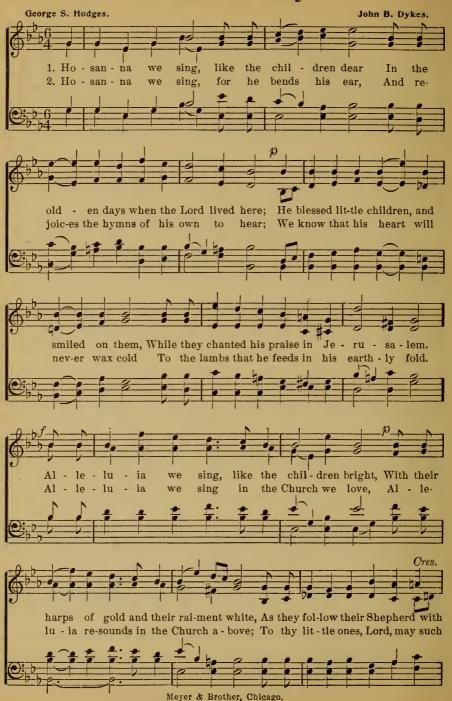




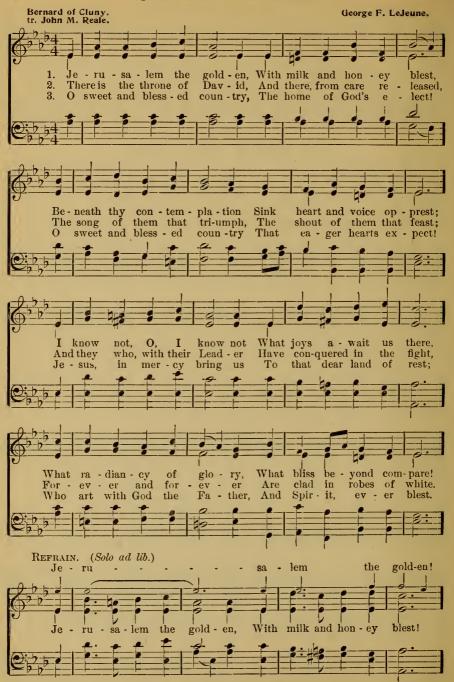












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Zerusalem the Golden. Concluded.



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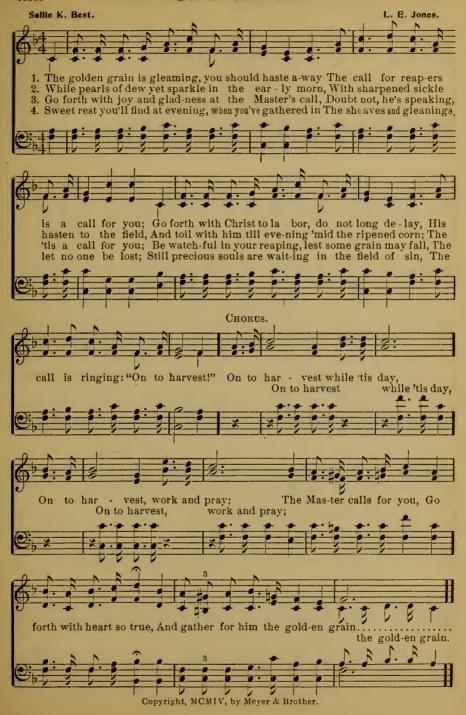
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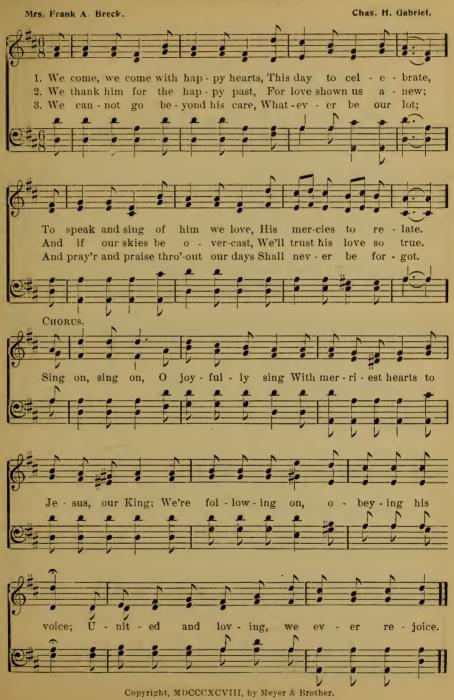
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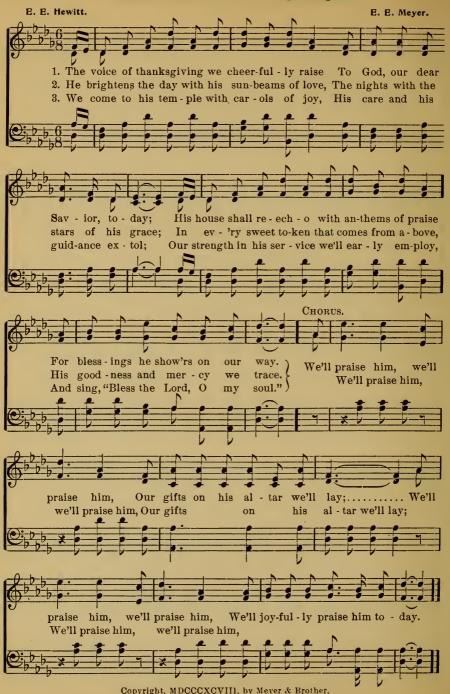
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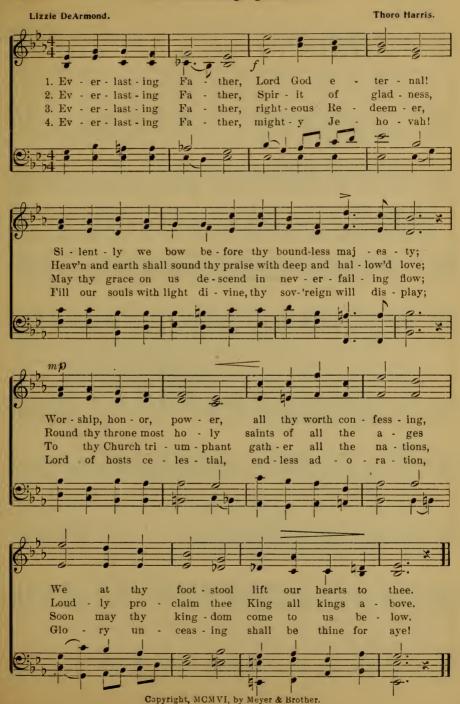


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your light shine out, Scat-ter sun - shine all a - long your way.

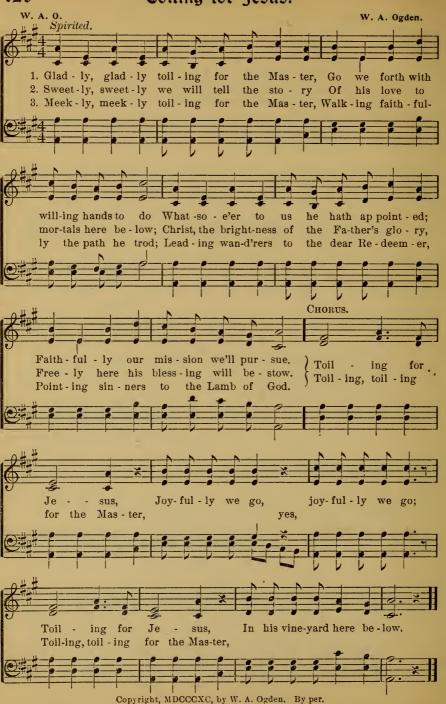








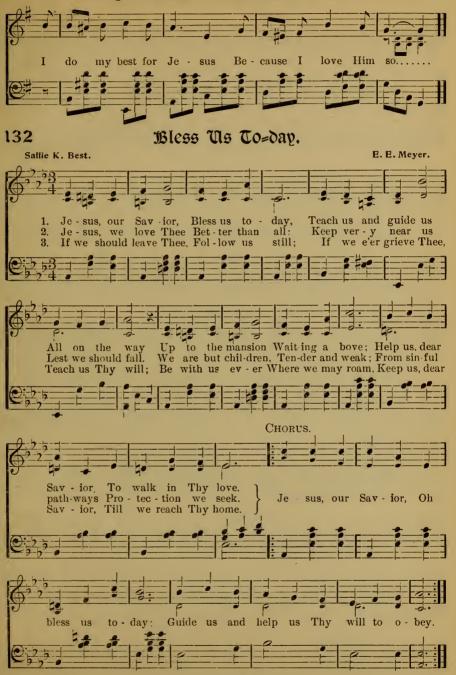
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Only a Little Christian. Concluded.



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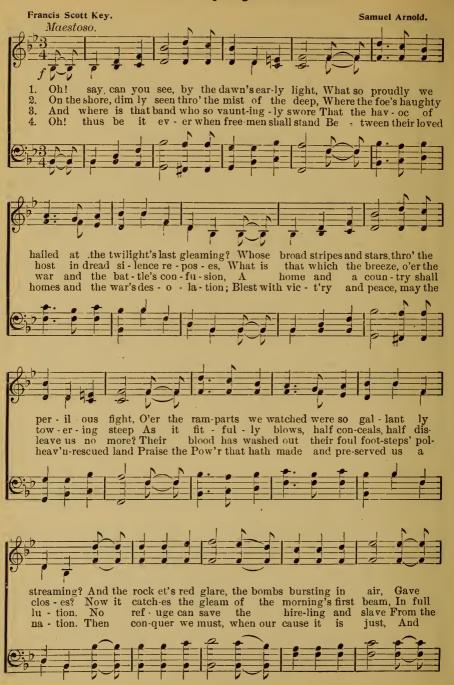


Mallelujah, Amen! Concluded. Hal-le - lu - jah, A - men! We sing the sweet sto -ry a-gain and a-gain. Hal-le-lu-jah! 134 Tkeeping Me, T. H. Thoro Harris. How wondrous is God's sav - ing grace, That I his child shot When by the storm of sin dis-trest, To his dear arms I This is the bur-den of my heart, My one, my on - ly his child should be! flee: plea, A - mong his own he gives me place-My Sav - ior keep-eth me. ev - er keep-eth I find a - bid - ing rest, He me. That thou thy Spir - it wilt im-part; O Fa-ther! keep thou me. CHORUS. From of Keep - ing me, keep - ing me, the pow'r vil free; 'tis sweet to know My Lord is keep-ing Ev - 'ry-where I go me.....

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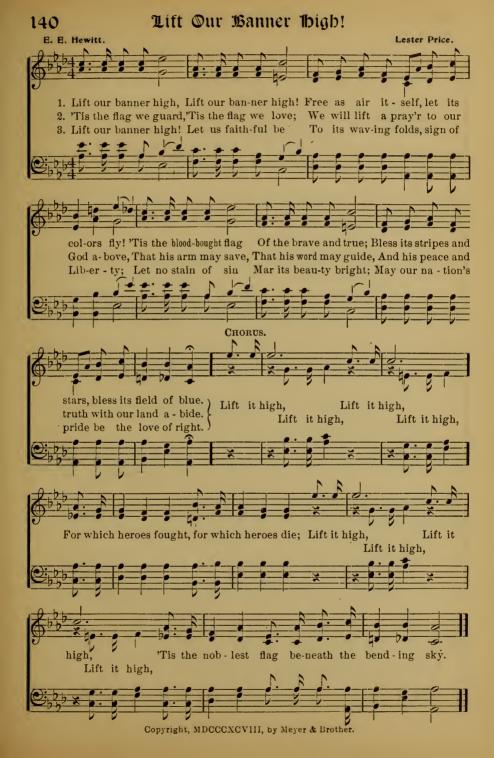




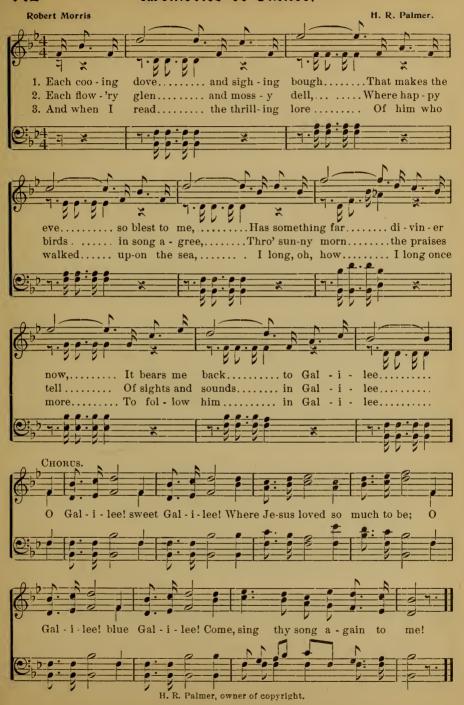




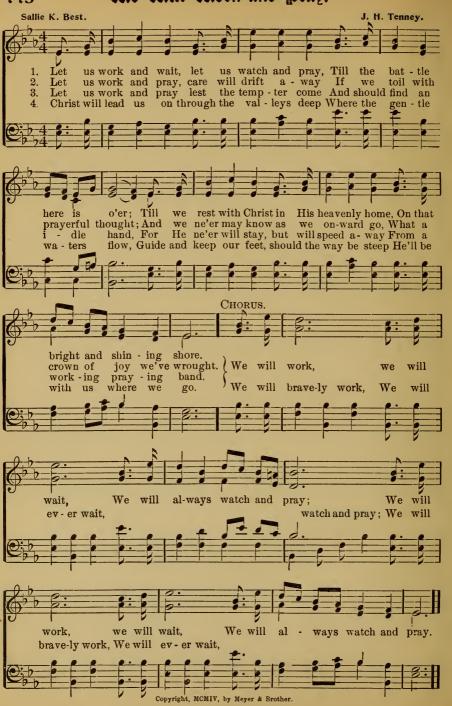












E, E. Meyer. H. G. Jackson. We are marching on the way to the heav'nly land, With the ban-ner of our
 We are marching on the way to the heav'nly land, All the journey thro' our
 We are marching on the way to the heav'nly land, To the land of rest and Cap-tain wav-ing o'er us; With the shield of faith and pray'r and with sword in hand, Cap-tain safe-ly leads us; Lo! a fountain from the rock flows at his command, peace beyond the riv - er; Soon we'll cross the mys-tic flood to the golden strand, All the hosts of sin and Sa - tan fly be - fore us. We are marching on the way, And with manna from the skies he dai-ly feeds us. There to sing and shout our Captain's praise forever. We are marching on the way, Marching on the way to the heav'nly land; To the heav'nly land, A happy, happy band, We are marching on the way to the heav'nly land.

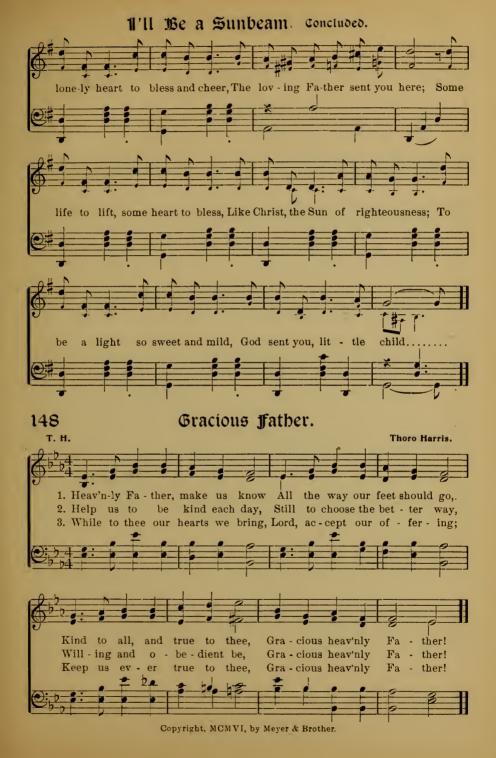
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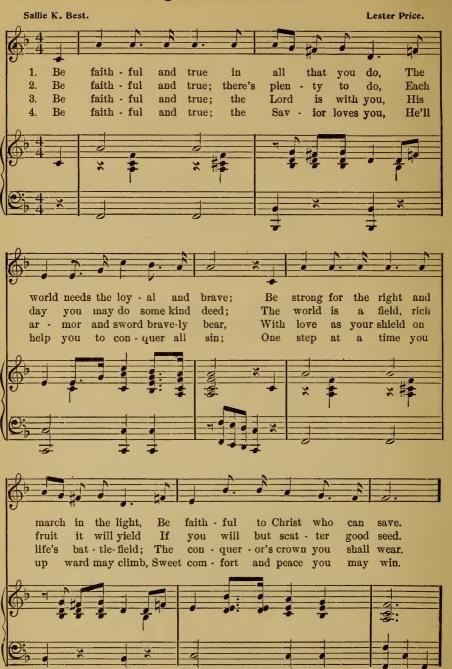
There is Light for All. Concluded.







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Be Faithful and True. Concluded.

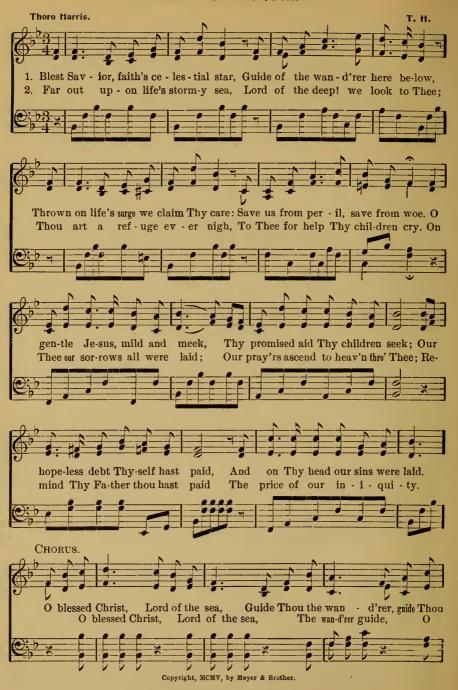








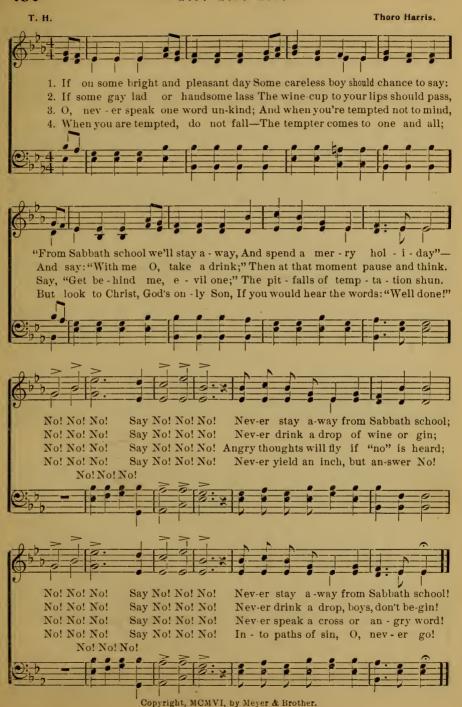




Lord of the Sea. Concluded.









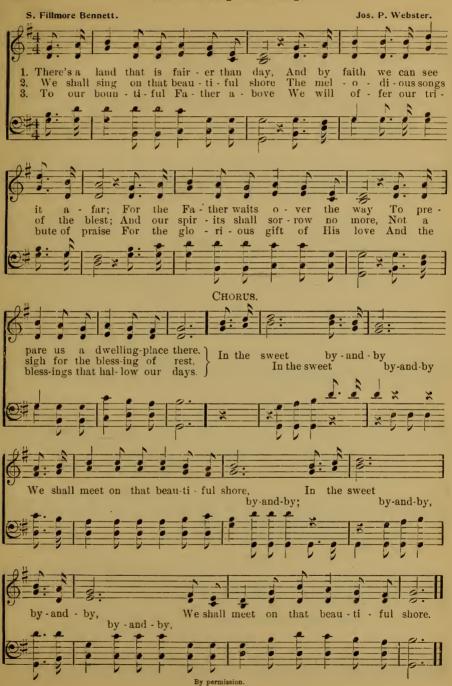




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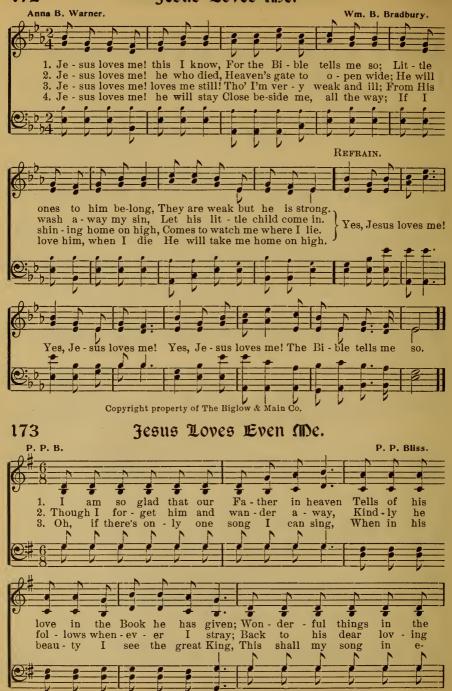
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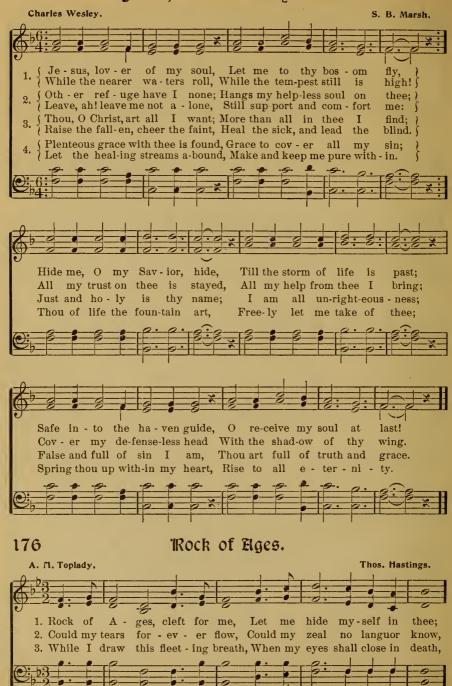


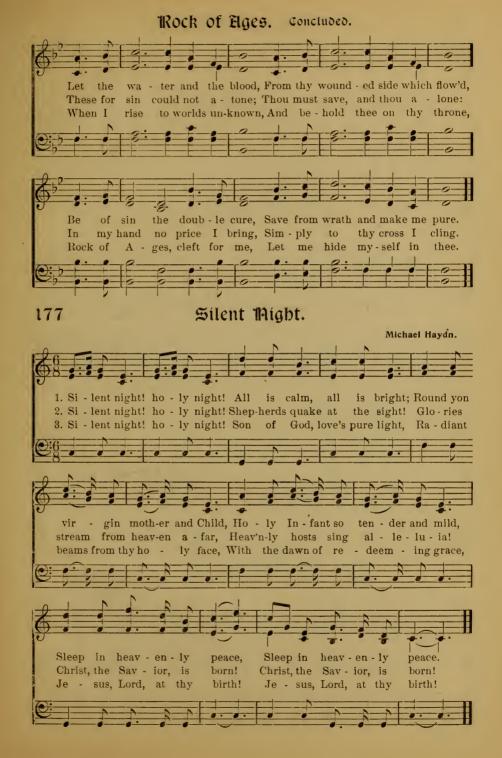




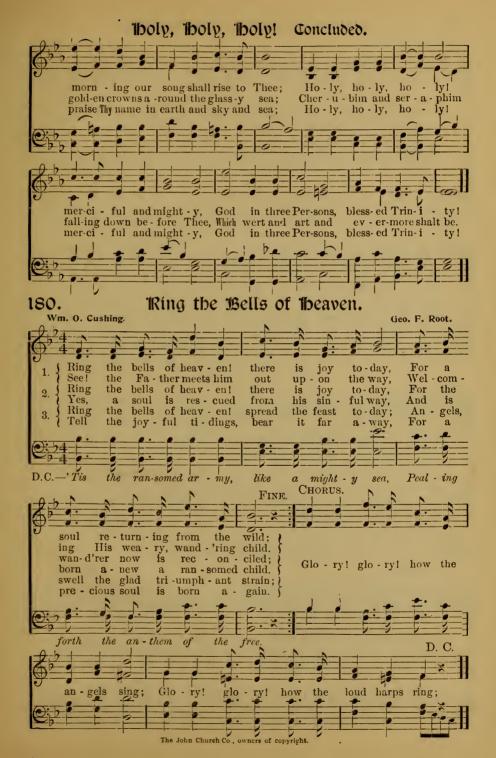
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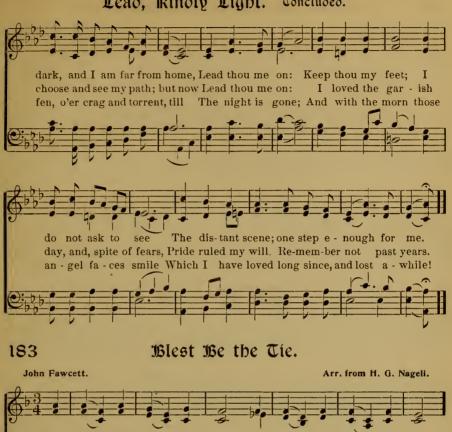


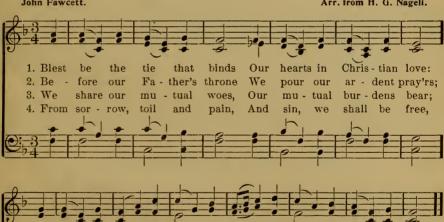






Lead. Kindly Light. Concluded.





Our fears, our hopes, our aims are one, Our com - forts and our cares.

that

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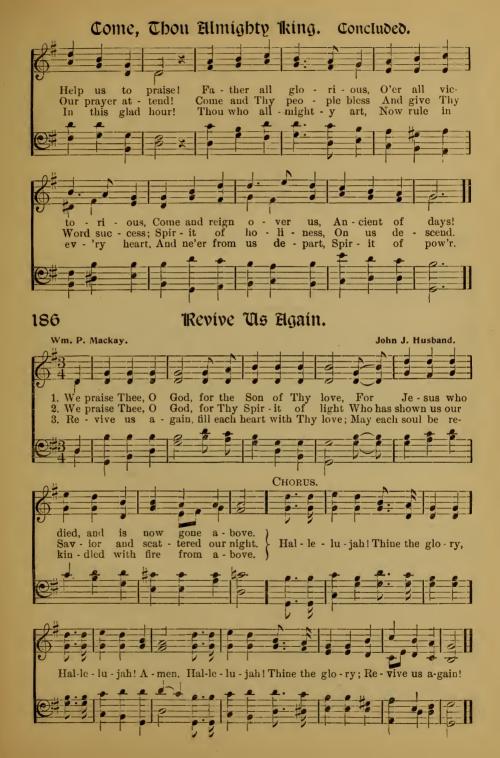
flows 'The sym - pa - thiz-ing tear.

The fel-low-ship of kin-dred minds Is like

And per - fect love and friend-ship reign Thro' all

And oft - en for each oth - er



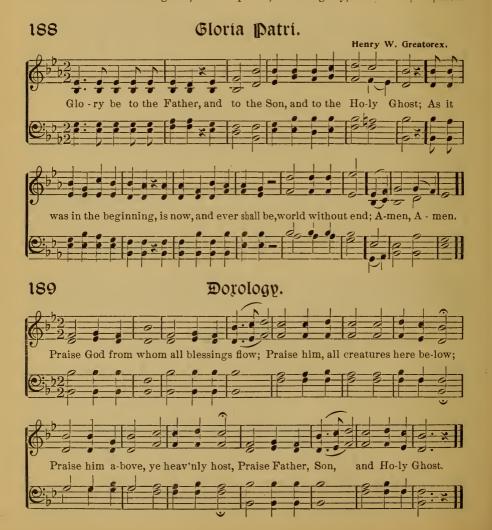


The Lord's Prayer.

Gregorian.



For thine is the kingdom, and the power, and the glory, for- | ever. | A- | men.



The Ten Commandments.

First.—Thou shalt have no other gods before me.

Second.—Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down thyself to them, nor serve them; for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.

Third.—Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.

Fourth.—Remember the Sabbath day, to keep it holy. Six days shalt thou labor and do all thy work; but the seventh day is the Sabbath of the Lord thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.

Fifth.—Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth

Sixth.—Thou shalt not kill.

Seventh.—Thou shalt not commit adultery.

Eighth.—Thou shalt not steal.

Ninth .- Thou shalt not bear false wit-

ness against thy neighbor.

Tenth.—Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his as, nor anything that is thy neighbor's. (Exodus xx: 3-17.)

Twenty-Third Psalm.

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord for eyer,

The Beatitudes.

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they

shall be called the children of God.

Blessed are they which are persecuted

Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. (Matt. v. 3-12.)

First Psalm.

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord; and in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

The ungodly are not so; but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

gregation of the righteous.

For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

John 14: 1-6.

Let not your heart be troubled: ye believe in God, believe also in me.

In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

And whither I go ye know, and the way ye know.

Thomas saith unto him, Lord, we know not whither thou goest, and how can we know the way?

Jesus saith unto him, I am the way, the truth and the life: no man cometh unto the Father, but by me.

TOPICAL INDEX.

Anniversary 141	Martial—4, 11, 16, 22, 35, 43, 48, 49, 60,
Assurance	61, 66, 67, 80, 97, 101, 109, 110, 113,
Benevolence 114	118, 121, 127, 136, 144, 154, 155.
Bible71, 88, 150	Miscellaneous40, 57, 142, 152
Character Building 174	Missionary74, 128, 136, 163, 171
Children's Day—12, 17, 32, 39 58, 69,	Nature—12, 17, 23, 32, 39, 58, 69, 73,
73, 124, 125, 133.	99.
Christmas3, 164, 177	New Year 141
Christ's Coming	Obedience
Christ the Shepherd33, 181	Opening47, 78, 89, 107, 179, 184, 185
Closing	Patriotic137, 138, 139, 140
Confession 100	Praise—3, 63, 64, 69, 83, 108, 115, 117,
	125, 164, 186, 188, 189.
Consecration—22, 27, 59, 72, 98, 105, 112, 115, 146.	Prayer—9, 29, 50, 53, 63, 87, 100, 143,
	148, 156, 166, 187.
Olo willing out to the transfer of the transfe	Primary—1, 12, 17, 32, 33, 37, 38, 39,
Decision Day—1, 4, 8, 22, 59, 70, 79, 98, 105.	43, 47, 49, 50, 54, 55, 58, 59, 67, 68,
Discipleship8, 59, 82, 98, 105	69, 73, 84, 89, 90, 104, 117, 118, 128,
	131, 132, 133, 147, 159, 172, 174, 181.
Easter36, 117, 145	Promise31, 106
Evening 90	Promptness 38
Faith77, 101, 175, 176	Protection—51, 92, 111, 134, 156, 161,
Faithfulness 151	175, 176, 178.
Familiar Hymns—48, 61, 77, 106, 110,	Purity 24
112, 120, 121, 128, 130, 137, 138, 155,	Rally Day—4, 11, 16, 22, 35, 43, 48, 60,
161, 163, 165, 168, 171, 172, 173, 174, 175, 176, 177, 179, 180, 181, 182, 183,	61, 67, 79, 80, 97, 101, 109 118, 121,
185, 186, 187, 188, 189.	127, 144.
Fellowship	Refuge—51, 92, 111, 156, 161, 175, 176, 178.
Following Christ—28, 56, 59, 61, 73, 91,	
98, 102, 105, 113.	
Friendship41, 157, 178, 183	Salvation—13, 20, 30, 76, 94, 100, 106, 160, 167, 175, 176, 180.
Gentleness	Service—44, 74, 101, 103, 105, 114, 123,
	129, 136, 143.
Guidance	Sowing and Reaping171
Harvest42, 62, 122, 171	
Heaven—25, 45, 70, 75, 95, 116, 119, 120,	Sunshine
144, 158, 160, 165, 168.	Surrender72, 98, 162
Helping Others—2, 5, 6, 7, 17, 18, 46,	Temperance
74, 85, 103, 114, 123, 131, 169.	Temptation
Hope101, 135	Thanksgiving—(See Praise.)
Jesus Christ14, 64	Trinity
Joy—2, 7, 10, 11, 12, 15, 18, 76, 170,	Trust—51, 52, 96, 156, 157, 175, 176,
180, 182.	178.
Kindness5, 7, 17, 18, 46, 169	Warfare and Victory—4, 11, 16, 22, 35,
Light68, 74, 88, 123, 145, 147	49, 60, 61, 80, 97, 110, 118, 121, 154,
Lord's Day	155.
Love—6, 21, 26, 34, 51, 54, 65, 72, 86,	Words of Jesus
111, 170, 172, 173.	Work
Loyalty1, 8, 79, 80	Worship78, 126, 179, 184, 185

GENERAL INDEX.

No.
A beautiful land 75 A helping hand 85
All for Jesus 27
All nature chants h 69
Always with me1.8
Always with me178 America138 America, beloved la 139 A message from th 44
A massage from th 41
Angel voices sweet 95
Anniversary day 141
Another year has gli 141
Answer "ves" to Je 105
A message from the 47 Angel voices sweet 95 Anniversary day141 Another year has gli 141 Answer "yes" to Je 105 A pilgrim on the u 170 Are you ready?153 Are you shining? 74
Are you ready?153
Are you shining? 74 Are you weary, are 53
Are you weary, are 53
Arm these, thy soldi 4
Arm these, thy soldi 4 Arm thy soldiers 4 Around the throne 104
Around the throne 104
As Christ the Lord 19 A song of praise108
A stormy sky o'er me ?
A stormy sky o'er me 2 A sunny-faced Chris 2
A talk with Jesus 87
Battling for the ri 67
Be faithful and true 151
Be glad! be glad! 12
Be on thy guard!110
Be on thy guard!110 Be strong! be soldi 80 Be strong; be stron 80
Be strong; be stron 80
Buelan landlbx
Birdies sing their s 17 Blessed assurance162 Blessed hope135 Blessed Jesus, tende 33
Blessed assurance162
Blessed hope135
Blessed story of His 6
Rlessed sunshine 81
Blessings, sweet bles 31
Bless us today132
Blest be the tie183
Blessed sunshine 81 Blessings, sweet bles 31 Bless us today132 Blest be the tie183 Blest Savior, faith's 156
Brightly gleams our 11 Brightly gleams our 48 Bringing in the she 171
Brightly gleams our 48
Bringing in the she 171
Bring them in128
Children! children! 32 Children, listen to t 84
Children, listen to t 84
Children, listen to t 84 Christ, my Savior, so 82 Cling to the life-line 20
Cling to the life-line 20 Come, come, little on 58
Come let us rally r.126
Come, let us rally r 136 Come, Thou Almigh 185
Come we now with 23
Come, Thou Almigh 185 Come we now with 23 Crown Him Lord an 36 Cruise of comfort114
Cruise of comfort114

N	lo.
Dearer each day	34
Doar Savior ever at	50
Developy 1	80
Doxology	10
Dearer each day Dear Savior, ever at Doxology1 Draw Thou my soul, 1	40
Drive the clouds aw	10
Each cooing dove a l	42
Ever at my side	5 0
Everlasting Father.1	26
Each cooing dove a 1 Ever at my side Everlasting Father.1 Exultation	69
Facing toward the c	70
Facing toward the c Faith and hope1 Far out on the deso 1 Father, again in Je 1. Father, we come to 1 Fear not, God is wa Fear not tho' in dar Following the King	01
Far out on the deso 1.	57
Father again in Icl	21
Father, again in self	0.7
Father, we come to 1	UU
Fear not, God is wa	51
Fear not tho' in dar	94
Following the King	49
Gentleness	
Gentleness	37
Gently, gently kneel	37
Gladly, gladly toili 1	29
Gloria Patri	88
Clorious day	92
Clare be to the Foll	00
Glory be to the Fall	ია
Glory in the highest	ن م
Glowing, gleaming,	68
God cares for His ch	51
God is calling	42
God is everywhere.1	57
God is love God is watching you	26
God is watching you	40
God's true holy ligh 1	15
God's true noty light	ro Co
Go forth to the har Going to the front.	40
Going to the front.	49
Go in secret and pr 1	66
Go in secret and pr 1 Gracious Father1	48
Hellolujoh Amont 1	99
Hamerujan, Amen: .1	- -
Happy in His love.I	10
Hark, hark, my soul 1	16
Hark! I hear ten th	3
Hark! O hear the b	32
Hark! 'tis the Shep 1	28
Hark to the sound 1	09
Have you been con 1	0.3
Hear the hells loud 1	0.7
Hallelujah, Amen!.1 Happy in His love.1 Hark, hark, my soul 1 Hark! I hear ten th Hark! O hear the b Hark! 'tis the Shep 1 Hark to the sound 1 Have you been con 1 Hear the bells, loud 1 Heaven at last	0 1
meaven at last	9.5
Hannahler Dath an t	95
Heavenly Father, m1	48
Heaven at last Heavenly Father, m1 His gift of love	48
Heavenly Father, m 1 His gift of love Holy, holy, holy! L 1	48
Heavenly Father, m1 His gift of love Holy, holy, holy! L1 Hosanna we sing1	48
Heavenly Father, m1 His gift of love Holy, holy, holy! L1 Hosanna we sing1 How He loves us	48
Heavenly Father, m1 His gift of love Holy, holy, holy! L1 Hosanna we sing1 How He loves us How wondrous is G1	48
Heavenly Father, m 1 His gift of love Holy, holy, holy! L 1 Hosanna we sing1 How He loves us How wondrous is G 1 Hymns of sweetest	48 55 79 17 54 34

No. I am so glad that ou 173 If on some bright a 159 I heard the voice of 13 I know that Jesus 5 I'll be a happy Chris 18 I'll be a sunbeam147 I'll praise the Lord 83 I love the sweet wat 99 I love to tell the sto 163 I'm only a little Chr 131 In Christ let all the 164 In Jesus I am trust 83 In Jesus name we m 184 Is there a beautiful 10 Is there not a place 45 Is thy cruise of com 114 It stands by a strea 152 I've reached the la 168 I will
It stands by a strea 152
I've reached the la 168
I will love Thee 86
I will love Thee 86 I would follow102
Jerusalem the gold 119 Jesus, hear me when 29
Jesus is calling the 22
Jesus is calling the 22 Jesus, lover of my 175 Jesus loves even me 173 Jesus loves me172
Jesus loves even me 173
Jesus loves me172 Jesus loveth you111 Jesus needs me 5
Jesus loveth you111
Jesus needs me 5
Jesus saves 30
Jesus, our Savior, b 132 Jesus saves 30 Jesus, Savior, pilot 161 Jesus, the water of 160
Jesus, the water of 160
Joy enough for me. 7 Joyfully! 15 Joyful songs now sw 26
Joyfully! 15
Joyiul songs now sw 26
Joyously sing 58
Keeping me134
Keep to the right 43
Kind words can nev 169
Lead, kindly light. 182
Leaving all to follow 98 Lend a helping hand 103
Lend a neiping hand 103
Let my soul be whi 24 Let the whole world 6
Let us work and wa 143
Let your light shine 123 Lift our banner high 140 Listen to the bells. 84
Lift our banner high 140
Listen to the bells. 84
Little lambs 23
Little lights for Je 68
Little drops of wat 174 Little lambs 33 Little lights for Je 68 Little rain-drops call 39

GENERAL INDEX-CONCLUDED.

Ring the bells of he 180

Live for Jesus 59 Living in the sunsh 93 Look to Jesus 92 Look unto the cross 94 Look, ye saints; the 36 Lord of the sea 156 Love divine, all love 112
Making others happy 46 Mansions in the Fa 45 March along togeth 43 Marching home to G 127 Marching in the Ki 97 Marching on the w 144 Marching with Jesus 66 Memories of Galilee 142 More and more 57 My country 'tis of th 138 My feet oftentimes 166 My friend and Savi 41 My life is filled with 76 My soul, be on thy 110
Nearer, my God, to 77 Nearer to Thee146 Never from Thee wil 82 No! no! no!159 Now the light has g 90
O ask me not to tar 44 O come with cheerf 78 Oh, how the Savior 54 Oh, march, march a 118 Oh! say can you see 137 O love from whence 72 Only a little Christ 131 On to glory
Perfect love
Rally round the sta 136

Revive us again...186

Rock of ages176
Sabbath bells 107
Savior, blessed Sav 115
Savior, I would fol 102
Savior, like a shep 181
Scatter smiles and s 81
Scripture readings190
Shall we gather at 120
Shine on 88
Showers, sweet sho 31
Silent night177 Sing the blessed sto 14
Sing the blessed sto 14 Sing them over agai 71
Soldiers in the battle 60
Somebody near you 85
Sometimes the Savi 87
Songs of gladness 63
So too, can we 17
Sowing in the mor 171
Stand up for Jesus 155
Stand up! stand up 155
Steeple bells 47
Sweet by-and-by165
Swifter than bird in 65

Take, O take your st 79 Take your stand.... 79 Tell it to Jesus.... 53 The blessed Bible...150 The cheery robin si 12 The golden grain is 122 The gospel ship...158 The little brown ch 152 The Lord is thy kee 90 The Lord's prayer...187 The Lord will come 19 The love of my soul 34 The Master calls... 62 The name of Jesus, 64 There are gloomy pa 27 There is a friend ab 41 There is light for all 145 There's a city shini 25 There's a gentle voic 91 There's a land that 165 There's a last day c 153 There's an anchor f 135 There's an anthem e 14 There's a place whe 70 The royal way..... 56 The Savior's love is 21 The Son of God goes 61 The Son of God goes 113 No. The star-spangled ba 137 The voice of Jesus.. 13 The voice of thanks 125 The water of life...160 The world will know 21 'Tis a mighty army 97 'Tis blessed to have 96 Toiling for Jesus...129 To know that He k 96 To our Savior we are 57 To share another's 7 To the Lord's great 40 Trusting alone in Je 52 Trusting in Thee... 52

Valiant soldiers..... 35

Walking with Jesus 149 Walking with the S 149 Water for me..... 99 We are marching on 144 We come, we come, 39 We come, we come 124 We come with happ 124 We come with songs 63 We gather, we gath 133 We have been redee 55 Welcome, wlcome!.. 89 Well never be late.. 38 We march, we marc 154 We march to victor 154 We praise Thee, O 186 We're going home w 66 We're under march 127 We're walking in the 56 We speak, our Savio 9 We speak to Thee.. 9 We will follow..... 91 We will work and p 143 When all without is 18 When Jesus calls me 1 When the clouds of 111 When the daylight 73 While I am drifting 178 Whippoorwill 73 Who follows in His 113 "Whosoever hearet 106 "Whosoeverwill" ...106 With the Savior we 16 Wonderful Bible.... 88 Wonderful story of 167 Wonderful words of 71 Wondrous, wondrous 65

Yield not to tempta 130



